



Accounting & Financial Women's Alliance  
CONNECT • ADVANCE • LEAD  
*Richmond Chapter*

## AFWA Richmond Chapter Annual Public Relations Meeting

Thursday, May 18, 2017

Networking: 5:30 – 6pm  
Dinner & Program: 6 – 8pm

*Raffle drawings will take place throughout the program to benefit the Chapter's scholarship fund.*

The Hilton Garden Inn - Innsbrook, 4050 Cox Road, Glen Allen, VA 23060

**Chuck Hansen will present**

### **Keeping Balance, Perspective and Humor in our Fast-changing World**

Humorist Chuck Hansen has written two books, and for more than a decade his essays have appeared in Central Virginia publications such as *Richmond Magazine*, *Work Magazine*, *Richmond Bride* magazine, *Welcome* magazine, *Family Style*, *Home Style*, the *Chesterfield Observer* and the website *Boomer Connections*.

As a young man, Chuck drifted through many jobs, including copier salesman, blackjack dealer, telemarketer, daycare teacher, private detective, donut maker, bouncer in a Caribbean saloon and crew on a sailboat crossing the North Atlantic.

While on that sailboat, Chuck took the helm in his life and went on to earn a masters degree, then serve as press secretary for a congresswoman, speechwriter for a governor, and executive speechwriter with three Fortune 500 companies.

**Cost to attend:** \$40 Members, \$45 Guests, \$20 Students

Please RSVP to [AFWArichmond@yahoo.com](mailto:AFWArichmond@yahoo.com) or reply to your e-vite by Thursday,  
May 11

**Please indicate your entree selection with your RSVP!\***

Grilled Chicken with Lemon Caper Sauce or

Eggplant Parmesan on Pasta

**Cancellations**

*Cancellations must be received no later than 5:00pm on the Monday before the event. Absent your cancellation notification, we reserve the right to request reimbursement for any charges incurred by the Chapter in expectation of your attendance, including but not limited to the cost of your meal.*

*\*Contact Kay Gotshall at 804-273-6223 or [kgotshall@keitercpa.com](mailto:kgotshall@keitercpa.com) if you have special dietary requirements*

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